

DISTRICT DEPUTY'S DEGREE EXEMPLIFICATION REPORT

Date: _____

TO: SUPREME KNIGHT CARL A. ANDERSON

FROM: DISTRICT DEPUTY: _____
(Name - Please Print)

DISTRICT NUMBER: _____ STATE OR PROVINCE: _____

A FIRST SECOND THIRD DEGREE EXEMPLIFICATION, HONORING

_____ WAS HELD IN MY DISTRICT
(Name of Honoree, If Designated)
ON _____ AT COUNCIL NUMBER: _____
(Date of Exemplification)

THE CEREMONIAL TEAM FROM _____ CONDUCTED
(Council Number or District Number)

THE EXEMPLIFICATION. A REPORT OF PARTICIPATING COUNCILS IS PRINTED BELOW.

COUNCIL NUMBER	DISTRICT NUMBER	NUMBER OF CANDIDATES
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DEGREE TEAM EVALUATION

Scoring: "0-10" (0 - Poor 10 - Excellent)

MEMORIZATION: _____ EXPRESSION: _____ GESTURES: _____ MODULATION _____ AUDIO _____
VOICE QUALITY _____ PARAPHERNALIA _____ OVERALL EFFECTIVENESS _____
GENERAL OBSERVATIONS: _____

Signed: _____
District Deputy

Street Address

City and State or Province

Zip or Postal Code